



**FEDERATION OF INDIAN CHAMBERS OF COMMERCE AND INDUSTRY**

**FICCI – Higher Education Network (FICCI – HEN)**

**INSTITUTIONAL DETAIL FORM**

**Name of Institute:** \_\_\_\_\_

**Note: Please attach separate sheet if required to ensure all questions in the Institutional Detail Form are answered satisfactorily.**

**Infrastructure of the Institute**

**Please identify if your institutes have other branches in India along with the contact details of the person heading the branch.**

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**Are there any overseas branches? If yes, please provide the location and the contact details of the person heading the overseas branch.**

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Identify the physical infrastructure of the Institute:

S No.	Infrastructure	Details
	<b>Library</b>	
	▪ <b>Number of books</b>	
	▪ <b>Online library</b>	
	<b>Building</b>	
	▪ <b>Area</b>	
	▪ <b>Number of Classrooms</b>	
	<b>Hostel facilities</b>	
	▪ <b>Number of rooms</b>	
	▪ <b>Common Room Facilities</b>	
	<b>IT infrastructure</b>	
	▪ <b>Number of Computers / student</b>	
	▪ <b>Access to the internet</b>	
	▪ <b>Last update of IT Infrastructure</b>	

Please specify the strength of faculty indicating separately, number of Professors, Asst. Professors & Lectures, branch-wise.

#### Strength of Faculty

Category	Branch	Numbers	Qualifications (Indicate Numbers)
Professors			Ph D – PG –
Asst Professors / Readers			Ph D – PG –
Sr. Lecturer / Lecturer			Ph D – PG – Grad –



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Please specify the strength of staff (non – academic, general / trade) branch wise.

#### Strength of Staff

Category	Branch	Numbers
<b>Non Teaching</b>		
Permanent		
Outsourced		
<b>General/Tradesman</b>		
Permanent		
Outsourced		

Provide the University / College results for the past 3 years branch wise.

#### University / College Results (Past Three Years)

Branch	Degree / Diploma	Year	Pass %	Division (Indicate Numbers)
<b>Example: Ranchi</b>	B Tech	2005	55	I – II – Pass –
				I – II – Pass –



## FEDERATION OF INDIAN CHAMBERS OF COMMERCE AND INDUSTRY

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#### COURSE & CURRICULUM

Please identify the courses run by the Institute:

#### Post Graduate Courses

Course	Yearly Intake (sanctioned)	First Batch Enrolled in (Year)	Seats filled in current year (2006 – 2007)

#### Degree Level Courses

Course	Yearly Intake (sanctioned)	First Batch Enrolled in (Year)	Seats filled in current year (2006 – 2007)

#### Diploma Level Courses

Course	Duration	Yearly Intake (sanctioned)	First Batch Enrolled in (Year)	Seats filled in current year (2006 – 2007)

#### Certificate Courses

Course	Duration	Yearly Intake (sanctioned)	First Batch Enrolled in (Year)	Seats filled in current year (2006 – 2007)



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**Is the institute ISO certified or certified by any other agency? (If another agency, please specify the name of the agency)**

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**Are you a member of any Professional bodies like Indian Society for Technical Education, etc.? (If yes, please list out the names of the professional bodies)**

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**Research Activities of the Institute**

**Please specify the type of your research activities.**

- Basic Research
- Applied Research

**Have they resulted in any patents (granted or pending)?**

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Please specify the publications that have resulted from the research activities of the institute:  
(Please attach a separate sheet if required):

S.No	Year of Research	Field of Research	Type of Publications	Number of Publications
1.	2005 - 2006	Eg.: Management	A Grade Journals	
			B Grade Journals	
			C Grade Journals	
			Books	
			Chapters in Books	
2.	2004 - 2005		A Grade Journals	
			B Grade Journals	
			C Grade Journals	
			Books	
			Chapters in Books	
3.	2003 - 2004		A Grade Journals	
			B Grade Journals	
			C Grade Journals	
			Books	
			Chapters in Books	
4.	2002 - 2003		A Grade Journals	
			B Grade Journals	
			C Grade Journals	
			Books	
			Chapters in Books	
5.	2003 - 2002		A Grade Journals	
			B Grade Journals	
			C Grade Journals	
			Books	
			Chapters in Books	
6.	2002 - 2001		A Grade Journals	
			B Grade Journals	
			C Grade Journals	
			Books	
			Chapters in Books	



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What kinds of consultancy services are offered by your faculty to the industry / other institutes, if any?

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#### Industry Recognition through placements

Please provide the names of companies visited for campus interviews.

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Please complete the following table as per the example given:

**Example:**

Year	Course	Total no. of students	Names of the companies	%age of placement	Total %age of placements through campus recruitments
2005 - 2006	B.Sc	-	-	-	-
	M.Sc	-	-	-	-
	B.Ed	-	-	-	-
2005 - 2006					
2004 – 2005					
2003 - 2004					
2002 – 2003					



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2001 – 2002					
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Please indicate the percentage of total campus recruitment in the following years:

2005 – 2006 \_\_\_\_\_

2004 – 2005 \_\_\_\_\_

2003 – 2004 \_\_\_\_\_

2002 – 2003 \_\_\_\_\_

2001 – 2002 \_\_\_\_\_

### Partnerships

Please specify the type of partnerships that you are involved in, if any.

- Franchise
- License
- Joint Venture

Please specify the area of partnership that you are involved in along with the name of the partner organisation.

S No.	Area of Partnership	Name of partner organisation
1.	<b>Research</b> <input type="checkbox"/> Basic Research <input type="checkbox"/> Applied Research	
2.	<b>Industry Placements</b>	
3.	<b>Curriculum Design</b>	
4.	<b>Infrastructure Development</b>	



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<b>5.</b>	<b>Faculty development</b>	
<b>6.</b>	<b>Others</b>	

**Does the Institute have any collaboration with foreign universities? (Please specify the names of the foreign universities)**

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**Provide a brief description of any Public – Private / Public Partnerships that the Institute has been involved in (Please specify the name of the Corporate / Private / Public Entity)**

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**Information Disclosure**

**Is all the information provided in this form, uploaded and regularly updated on the website of the Institute?**

Yes

No



## **FEDERATION OF INDIAN CHAMBERS OF COMMERCE AND INDUSTRY**

### **FICCI – Higher Education Network (FICCI – HEN)**

**Format for Organisation Profile (This profile will be used to introduce your organisation)**

Name of Organisation: ABC Institute

Address:

Contact person(s):

Designation:

Tel:

Fax:

Email:

Organisation Brief (200 words): (Please do not provide more than 200 words)



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**Statement by Institute:**

The above mentioned details are true to the best of my knowledge.

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Signature of the Head of the Institute

Please download this form and send to

Ms. Shobha Mishra / Dr Rajesh Pankaj  
Joint Director / Assistant Director  
Education Division  
Federation of Indian Chambers of Commerce & Industry (FICCI)  
Federation House, Tansen Marg  
New Delhi – 110 001  
INDIA.

Or

Email at [education@ficci.com](mailto:education@ficci.com)